

DEPARTMENT M1 - JUNIOR DOMESTIC ARTS

Premiums Offered \$787.00

Junior Domestic Arts Superintendent - Meri Knapp (815) 848-2434; Asst. Supt Linda Vercler

Promoted by Cullom Homemakers Extension Association

1. Any youth between the ages of 6 and 20 years of age, inclusive, are eligible to show in this department.
2. **Each exhibitor will be limited to one entry per class.**
3. No article will be accepted if it has been entered in the Cullom Junior Fair in previous years.
4. All entries must be the work of the exhibitor.
5. Entry fees of \$1.00 per class must be paid for each entry. Late entry fee is an additional \$1.00 per entry. No refunds will be given. No additional entries on show day.
6. Premiums will be paid after 3:00 pm on Saturday, August 13, 2022.
7. Entries must be checked in between 8:30 am and 11:00 am Friday, August 12, 2022 at the Cullom Community Building, and must remain in place until 3:00 pm Saturday, August 13, 2022. All exhibits MUST be removed by 4:00 pm. The fair is not responsible for items left after 4pm.
8. Collections must be displayed in an appropriate display container (maximum of 2). Containers may not exceed 18" x 22".
9. The superintendent has the right to refuse items.

Food: All foods will be on paper plates and placed in plastic food bags. Include recipe with all entries. No mixes!

Clothing: All clothing or sewing items are to be on hangers and in clear plastic bags (cleaner bags)

Needlework: Needlework should not exceed 3 pieces (they are counted as one entry). Display to show quality of work.

Crafts: Craft exhibits should not exceed 3 pieces.

Art: Exhibit should not exceed 3 pieces. Display should be suitably framed, if appropriate. Photography shall consist of one enlarged photo or a grouping of 3 photos. They should be mounted or framed.

Breads: Exhibit shall consist of ¼ loaf or 3 muffins. Two (2) muffins or ¼ loaf to be on plate, covered. 3rd muffin or a slice wrapped in plastic and on top of the exhibit for judging.

RULES, INFORMATION, AND GENERAL ARRANGEMENTS

The 2022 Cullom Junior Fair will commence Wednesday, August 10, 2022 and continue through Saturday, August 13th. There will be no general admission charge.

Pre-registration is required for all departments. DEADLINE: All **mailed entries** must be **postmarked by Monday, August 1st**. **On-Line entries** close at **Midnight Sunday, August 7, 2022**. Visit our website cullomjuniorfair.com or our Facebook page for on-line entry links. Those making on-line entries are asked to mail entry fees to the address below, or bring to the fair. Entries received after the deadline will be accepted with the following late fees: Livestock Late Fees: \$10.00 per exhibitor.

Domestic Arts/Floriculture Late Fees: \$1.00 per entry.

MAIL TO: Cullom Jr. Fair
Diana Loschen
1675 E 3600N Rd
Kempton, IL 60946

1. Preregistration is not required for showmanship or champions.
2. No refunds will be made on entries. No additional entries will be allowed on show day.
3. Production Livestock Exhibitors: Please enter AND pay entry fees for Grooming and Presentation and Average Daily Gain only once.
4. NSF checks subject to \$25 fee. Premiums will be held until paid.
5. The fair reserves the right to limit the use of fans and the area in which generators may be used.
6. Health papers WILL be checked. See requirements. Note: Ear notching crossbred swine does not meet ID requirements - tags required.
7. Registration papers will be required for all animals showing in purebred classes.
8. After entries are made, they will not be changed unless an error has been made by fair staff.
9. The fair reserves the right to reject any entry not satisfactory to them.
10. All exhibitors must show their own entries, unless multiple animals in same class.
11. **New This Year: All Exhibitors must be between the ages of 6 and 20, inclusive.**
12. All livestock entries must have been owned and cared for by the exhibitor for a period of at least 90 days prior to the opening of this fair.
13. In no case will there be a refund of entry fees to non-winners.
14. Pens and stalls will be assigned.

LIABILITY

Every precaution will be taken to safeguard animals, articles, exhibitors and patrons, but the management of the Cullom Junior Fair will not be responsible for any loss by fire, theft, storm, or any accidents or injuries to people or livestock.

EXHIBITOR AGES

This shall be regarded exclusively as a junior fair, with the exception of the Floriculture and Domestic Art Departments which are considered open departments. Junior Exhibitor ages shall be **at least 6 years of age on show day**, and not to exceed 20 years of age on show day.

DISCLAIMER

The Illinois Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium listing.

AWARDS

The decision of the judges shall be deemed final. Ribbons will be affixed at the time of the awards. Premium money will be awarded to exhibitors earning such by the fair treasurer.

PROTESTS

Any exhibitor lodging a protest must first deposit \$25.00 with the Secretary, which sum will be forfeited to the Cullom Junior Fair Association if protest is not sustained. All protests must be made in writing, signed by the protestor and must be lodged within one half hour prior to official show starting time.

Fairbook Report

Cullom Jr Fair
August 10-13, 2022

| Department/Category/Premium | | Description | Fair Code | State Reim | Judge Type | P-R Code | S-S No. | C No. | Ant. Cnt. | Entry Limit | Premiums | | | |
|---|---|-------------|--------------------------------|------------|------------|----------|---------|-------|-----------|-------------|----------|------|------|------|
| Department M1 - Domestic Arts-Junior | | | | | | | | | | | | | | |
| Category 1 - Breads | | | | | | | | | | | | | | |
| M1 | 1 | 1200 | Quick Bread | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 1 | 1201 | Muffins | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 2 - Cake/Pie | | | | | | | | | | | | | | |
| M1 | 2 | 1205 | Cake, any kind | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 2 | 1210 | Decorated Cake | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 2 | 1213 | Fruit Pie, single piece | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 3 - Cookies | | | | | | | | | | | | | | |
| M1 | 3 | 1215 | Drop Cookies | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 3 | 1216 | Bar Cookies, Baked | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 3 | 1217 | Rolled Cookies | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 3 | 1218 | Molded, Shaped, or Pressed Coo | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 4 - Candy | | | | | | | | | | | | | | |
| M1 | 4 | 1220 | Fudge | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 4 | 1221 | Candy w/ Cereal, Nuts, Marshma | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 4 | 1222 | Shaped or Molded Candy | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 5 - Microwave | | | | | | | | | | | | | | |
| M1 | 5 | 1225 | Microwave Cooking | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 6 - Handicrafts | | | | | | | | | | | | | | |
| M1 | 6 | 1230 | Paint by Number, Grade School | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1231 | Woodworking | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1232 | Leathercraft | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1233 | Jewelry | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1234 | Mosaic, Stone, Seed, Bead, etc | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1235 | Figurine Painting | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1236 | Ceramics, fired greenware | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1237 | Pottery | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1238 | Macrame | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1239 | Crocheting | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1240 | Knitting | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1241 | Embroidery/Crewel | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1242 | Counted Cross Stitch | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1243 | Latch Hook | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |

Fairbook Report

Cullom Jr Fair
August 10-13, 2022

| Department/Category/Premium | | | Description | Fair Code | State Reim | Prejudge Type | P-R S-S | C | Anl Cnt | Entry Limit | Premiums | | | |
|-----------------------------|---|------|--------------------------------|-----------|------------|---------------|---------|---|---------|-------------|----------|------|------|------|
| M1 | 6 | 1244 | Plastic Canvas | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1245 | Candlewicking | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1246 | Glass Etching | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1247 | Soft Sculpture Dolls, Stuffed | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1248 | Naturecraft | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1249 | Suncatchers | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1250 | Rocketry, Judged on Const. Onl | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1251 | Stained Glass | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1252 | Candles | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1253 | Quilting | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1254 | Scrapbooks | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1255 | Sand Art | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 6 | 1256 | Weaving | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 7 - Art | | | | | | | | | | | | | | |
| M1 | 7 | 1260 | Original Oil, Grade School | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1261 | Original Oil, High School | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1262 | Original Acrylic Art, Grade Sc | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1263 | Original Acrylic Art, High Sho | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1264 | Original Water Color or Pastel | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1265 | Original Water Color or Pastel | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1266 | Sketches or Cartoon, Grade Sch | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1267 | Sketches or cartoons, Grades 6 | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1268 | Sketches or Cartoons, High Sch | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1269 | Copper Tooling | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1270 | Scratch Art | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1280 | String Art or Wire Art | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1281 | Tin Punch | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1282 | Decorative Painting | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1283 | Misc. Art, Grade School | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1284 | Miscellaneous Art, Grades 6,7, | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1285 | Misc. Art, High School | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1286 | Photography 13 yrs. and under | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1287 | Photography 13 and under | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1288 | Photography 13 and under | 2 | X | S | S | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |

Fairbook Report

Cullom Jr Fair
August 10-13, 2022

| Department/Category/Premium | | | Description | Fair Code | State Reim | Prem Type | Judge Code | P-R | S-S | C | Anl Cnt | Entry Limit | Premiums | | | |
|------------------------------------|----|------|--------------------------------|-----------|------------|-----------|------------|-----|-----|---|---------|-------------|----------|------|------|------|
| M1 | 7 | 1289 | Photography 14-20 yrs old | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1290 | Photography 14-20 | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 7 | 1291 | Photography 14-20 | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 8 - Open Class | | | | | | | | | | | | | | | | |
| M1 | 8 | 1292 | Open Class, grade school | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 8 | 1293 | Open Class, grades 6, 7, 8 | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 8 | 1294 | Open Class high school | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 9 - Sewing | | | | | | | | | | | | | | | | |
| M1 | 9 | 1295 | Beginning Sewing | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 9 | 1296 | Casual Wear, grade school | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 9 | 1297 | Casual Wear, high school | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 9 | 1298 | Best and Pary Wear, grade sch | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 9 | 1299 | Best and Pary Wear, high schoo | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 9 | 1300 | Misc. grade school | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 9 | 1301 | Misc. high school | 2 | X | S | S | | | | N | NA | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 10 - Collections | | | | | | | | | | | | | | | | |
| M1 | 10 | 1320 | Entmology | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 10 | 1321 | Rocks/Minerals | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 10 | 1322 | Baseball Cards | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 10 | 1323 | Dolls | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 10 | 1324 | Model Cars | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 10 | 1325 | Miniatures | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| M1 | 10 | 1326 | Any Other Collections | 2 | X | S | S | | | | N | 1 | 3.50 | 3.00 | 2.50 | 2.00 |
| Category 11 - Best of Class | | | | | | | | | | | | | | | | |
| M1 | 11 | 1307 | Best of Class--Foods | 2 | X | S | S | | | | Y | NA | 3.00 | | | |
| M1 | 11 | 1308 | Best of Class Arts, Crafts, Co | 2 | X | S | S | | | | Y | NA | 3.00 | | | |